MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA,) County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: I. E. R. White Whereas, ____ I ____ the said_____ E. R. White in and by _____my ______certain _promissory ______note in writing, of even date with these presents, _____am John Ratterree well and truly indebted to_____ in the full and just sum of _____ Three Hundred Twenty-two Janhar 30 ____ per centum per annum, to be computed and paid ______ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I, the said E. R. White ._____, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment John Ratterree

John Ratterree and his heirs and assigns:

according to the terms of the said note, and also in consideration of the wither sum of Three Dollars, to

in hand well and truly paid by the said

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Aprings Township, in the Town of Greer on the North side of Cannon Avenue and designated as You No. 22 of a plat of the M. T. Gaines property, prepared by W. A. Christopher Surveyor, June 14, 1923, and having the following metes and bounds, to wit:

receipt whereof is hereby acknowledged, have granted bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Beginning at an iron pin, corner of lot #21, on northern edge of Cannon Avenue, and running thence N. 9.20 E. 142 feet to point, cornering with Nos. 21, 6 and 5; thence S. 87.45 W. 60 feet to point, cornering with lots Nos. 5, 4 and 23; thence S. 9.50 W. 131.5 feet to point on northern edge of Cannon Avenue; thence along and with Cannon Avenue S. 82.15 E. 60 feet to the beginning corner; bounded North by Lot #5; East by lot #24; South by Cannon Avenue, and West by Lot #23.

This is the same lot of land conveyed to me by Mrs. Adeline R. McMillin on December 2, 1938, recorded in R. M. C. Office for Greenville County in Vol. 207, page 185.

This mortgage is junior to one held by the Citizens Building and Loan Association, Greer, S. C.

at and before signing of these Presents, the